

MEETING DATE	Wednesday, September 13, 2017			
TITLE	NEW BUSINESS ITEM G: Consider Approval of an MOU with INDOT MOU			
SUBMITTED BY	Name and Title: Town Manager, Dax Norton			
	Department: Town Administration			
MEETING TYPE	Work Session Executive	Regular	Special	Retreat
AGENDA CLASSIFICATION	Consent	Presentation	Unfinished Business	New Business
	Ordinance	Resolution	Employment Contract	Proposal
ORDINANCE/RESOLUTION	1st Reading	2nd Reading	PUBLIC HEARING	3rd Reading
(New ordinances or resolutions assigned a new	Ordinance #:		Resolution #:	
CONTRACTS(Contracts				
must be previously signed	Contract Required: Ye	s <b>No</b>	Signed Contract Attache	ed: Yes <b>No</b>
by vendor for submission)	<del>,                                    </del>		-	_
APPROVALS/REVIEWS	Department Head		Budget/Finance	
	Assistant To		Legal Counsel -	Steve Unger
DACKCDOUND(L. J. J.	Town M		Other:	Ollish at a faller
	The Town has been working with INDOT for 18 months to draft an MOU that would			
	acceptable to both parties concerning the construction of mid-point interchange on I-65 in Whitestown. The interchange would be located near the intersection of CR 550 S and I-65.			
justinisution,	Whitestown agrees to pledge 50% of increment from a TIF to be created in the future. If			
	development occurs inside the TIF area, Whitestown will pledge 50% of the increment			
	captured up to \$10,000,000 over the course of 20 years. If no development occurs,			
	Whitestown is not committed to funding. INDOT will construct the interchange with INDOT budget and without the issuance of local bonds.			
	INDOT budget and wit	nout the issuance of it	ocai bonds.	
				İ

BUDGET AND FINANCIAL	Budgeted \$:
IMPACT (Includes project	
costs and funding sources)	Source of Funds \$:
	Additional
	Appropriation #:
	Narrative:
lution and Ordinance Only)	Hold 1st Reading
	Not Hold 1st Reading
	Approve on Second Reading
	Deny Approval
PROJECT TIMELINE	
	Staff recommends approval of the MOU
(Town Council reserves the	
right to accept or deny	
recommendations)	
SUPPLEMENTAL	
INFORMATION (List of all	
attachments)	